

Trinity Sunday (b) 26th May 2024

Introduction

*leader: Greet the people and name the Sunday of the Year (see above)
Acknowledge visitors and welcome them.
Remind everyone about refreshments at the end of Mass ????
Announce the theme of the liturgy (see next)*

Theme – PARTNERS IN MISSION

*leader: The end of Easter is a new time
when the peace and joy of the holy Spirit is at work!
The liturgy focuses on the two great realities of this meantime.
The reality of the Trinity and the Incarnation.
These realities define the Christian church
as a community of Jesus' disciples,
who are missioned to share in the work
of building the new world of God's reigning.
For disciples with awareness of who and what they are,
it is the time to extend, develop, and transform
our world, in ways that are faithful to the pattern
revealed by the Trinitarian God!*

(Announce the opening hymn:)

Greeting

*presider: Ki te ingoa o te Matua, ✠ o te Tamaiti, o te Wairua Tapu:
The grace of our Lord Jesus Christ, the Love of God and the communion of
the Holy Spirit be with us:*

*all: **And with your spirit.***

Penitential Rite *Invitation to Repentance*

either (confer with the Projectionist beforehand if you choose the: 'I confess'.)

*leader: Gathered together in Christ, let us ask forgiveness with
confidence, for God is gentle and compassionate.*

*all: **I confess: . . .***

and/or

*leader: Jesus prayed that his disciples, would remain true to the divine name.
Yet we fail to reveal the Triune God's tenderness and compassion,
in the way we treat our sisters and brothers: - (pause) - Lord, have mercy:*

*all: **Lord, have mercy:***

*leader: Jesus prays for a unity of destiny among all believers; just as there is a
unity of destiny between Father, Son and holy Spirit!
Yet we fail to believe in community; And we narrow the circle
of those we care about: - (pause) - Christ, have mercy:*

*all: **CHRIST, have mercy:***

*leader: The psalmist sings about God's utter freedom from the world
and God's utter attentiveness to the world!*

Yet we fail to "read" God's creation rightly; And we are disloyal to God's covenant Word: - (pause) - Lord, have mercy:

*all: **Lord, have mercy:***

leader: May almighty God, cleanse us of our sins and through the celebration of this Eucharist make us worthy to sit at the table in God's realm:

*all: **Amen***

GLORIA *invitation*

either

leader: With peoples everywhere, let us glorify our God in joyful song.

or

leader: Let us sing the praises of the Lord, the God who made us, whose glory is from age to age.

Opening Prayer

*leader: (Kia inoi tatou / Let us pray: ...) God our Father,
You have given us a share in the life that is Yours
with Your Son and the Holy Spirit.
Strengthen that life within Your Church,
that we may know Your presence,
observe Your commands,
and proclaim the gospel to every nation.
We ask this in Jesus' name:*

*all: **Amen.***

Introduction to the first reading: *(Deuteronomy 4 : 32 – 34, 39 – 40)*

leader: The first reading from the book of Deuteronomy records how the Israelites began to distinguish their God from among many 'gods'. Gradually their God was seen as the only God. A personal God, who was always in conversation with them as 'the chosen people', through Word and sign!

Introduction to the second reading: *(Romans 8 : 14 – 17)*

leader: In the letter to the Romans, the apostle speaks of Christian revelation fully unfolding. God is Father of Jesus Christ, God's only Son and God-like himself. The Spirit makes us children of God and co-heirs with Christ!

Gospel Acclamation:

*all: **Alleluia! Alleluia!***

**Glory to the Father, the Son and the Holy Spirit:
to God who is, who was and is to Come.
Alleluia!**

Introduction to the gospel reading: *(Matthew 28 : 16 – 20)*

leader: God the Father, summons all the nations; the Son gathers them together; the Spirit is given to them in baptism; the Church continues to be born of the Trinity.

Homily Notes (*presider*)

- *Jesus offered an invitation to his disciples to come into a partnership with him to extend the divine work.¹ Deeper into the farewell speech in the gospel of John, Jesus spoke of revealing God's name to those given him by his Father.² He prays that his disciples would remain true to the divine name in their practise.³*
- *The image of partnership with God whose name is revealed by Jesus, outlines the task to which disciples are called to remain true. Jesus' prayer extends the work he (Jesus) was given by the Father. He prays for unity of destiny for all believers, just as there is a unity of destiny between Father and Son – in the holy Spirit.⁴*
- *The Trinity Sunday liturgy is our point of entry into new sources of imagery by which we believe in order to understand our faith, worship and practice in the world. The actions of the Triune God in the Eucharistic Liturgy are the key to an enriched understanding of our world as the place where God reigns, of neighbour-love as the bond of the community of disciples, and our new self as Jesus' disciple.*
- *We are missioned to "world-building". Our task is to express, transform and extend our world, in accord with the pattern revealed in the mystery of the Trinity. Jesus didn't talk about a God in heaven who is remote from would-be disciples. He talks about a God who is love and seeing God is a part of what we do! It is to see love. The God that Jesus presents, is not in heaven but in what people are doing! If we want to look for God this is where we must search - God in the liberating practice of people.*
- *The Triune God has invited us, as steward-partners of creation, to join God's mission in the world! Our oikonomia or stewardship, is closely linked to koinonia or partnership / communion! The community of Jesus disciples are sent to extend God's work of creating a more humane society. May the creative love, the liberating grace and the empowering partnering of the Triune God be with us always!*

Creed / Statement of Faith

1 *Jn. 14:10-12*

2 *Jn. 17:6*

3 *Ibid. v.11*

4 *Ibid. vv.22-26*

Intercessions - 8th Week Ordinary Time [Sun 26th May – Sat 1st June 2024]*invitation to pray:**leader: Friends in Christ, we remember Jesus' advice**to ask the Father in his name – with the guidance**of the Holy Spirit; Let us pray for our world and its needs:**1: Holy Trinity, Your judgements are just and Your ways are true.**Grant wisdom and integrity to all who lead our church**and the nations of the world: - (pause) - God of Wisdom, hear us:**all: **God of Wisdom, hear us.****2: Holy Trinity, You alone are holy, bless our efforts to grow in the way**of Synodality: - (pause) - God of Integrity, hear us:**all: **God of Integrity, hear us.****3: Holy Trinity, guide to the Truth all who profess Your name,**that the richness of Your Word may be magnified throughout the world:**- (pause) - God of Truth, hear us:**all: **God of Truth, hear us.****4: Holy Trinity, bless communities facing natural and man-made disasters; the**in the floodwaters of Southern Brazil; heat waves in Mexico; the human**tragedy of wars in Gaza and the Ukraine. Guide those who are working**for human wellbeing: - (pause) – God of Community, hear us:**all: **God of Community, hear us.****5: Holy Trinity, we pray for the sick:**Mangawhai: **Matteo Gray, Petronella Brom, Lorna Bocock, Geraldine Choromanski, Judy Perry, Veronica Grigg, Margaret Rissman, Roselle & Owen McGrane, Richard Henry, Bob Walters, Noreen Anderson,****Maungaturoto: **Trevor Brljevich, Tony Ruiterman, Bill Lewis, Beverly Simons, Bob & Julia Bland, Adolph Layec, Lourdes Crisostomo, Rose Plunkett, Tony Plunkett, . .****Wellsford: **Dallas Colville, Alec Colville, Lucille Jenneker, Rita McCurran, Wilma Jansen, Gerard McCurran, Iris Barrow, Lagi Sands, Tim Emberson, . . .****Bless them for they share in Christ's passion through their suffering:**- (pause) - God of Well-being, hear us:**all: **God of Well-being, hear us.****6: Holy Trinity, we pray for those who have died recently, including:****Jeremy McCroskerey, Fred Bremford,** And those whose anniversaries occur about now: **Edward Karl, Richard Pride, Nowell Izard,****Number them among Your saints: - (pause) - God of Living & Dead, hear us:**all: **God of Living & Dead, hear us.****Concluding Prayer:**leader: Come, O powerful Trinity, enlighten our hearts, with the love that is steadfast and limitless, in Jesus Christ. We ask this in his name:**all: **Amen***

Prayer over the Gifts

*presider: (Kia inoi tatou / Let us pray: ...) Lord our God,
sanctify the gifts of Your servants
as we call upon Your holy name
and by their power
make us an everlasting gift to You.
We ask this through Jesus Christ our Lord:*

*all: **Amen***

Preface *(The Mystery of the Most Holy Trinity)*

presider: The Lord be with you.

*all: **And also with you.***

presider: Lift up your hearts.

*all: **We lift them up to the Lord.***

presider: Let us give thanks to the Lord our God.

*all: **It is right to give our thanks and praise.***

*Presider: It is truly right and just,
our duty and our salvation,
always and everywhere to give You thanks,
holy Father, almighty and eternal God.
With Your only-begotten Son and the Holy Spirit
You are one God, one Lord,
not in the unity of a single person
but in a Trinity of one nature.
All that You reveal of Your glory
we believe also of Your Son and of the Holy Spirit.
In confessing the true and eternal Godhead
we adore three distinct Persons,
one in being and equal in majesty.
And so, with angels and archangels,
with cherubim and seraphim,
we sing the unending hymn of Your glory:*

*all: **Holy holy holy!***

EUCCHARISTIC PRAYER II**Memorial Acclamation**

(the Eucharistic Prayer ends with the great 'AMEN')

Introduction to the Lord's Prayer

either

*leader: With trust in God, who nourishes us in the hour of need,
let us pray as Jesus taught us:*

or

leader: Let us pray for the coming of God's realm as Jesus taught us.

or

leader: *The Father has forgiven us, let us forgive our neighbour from the heart as we say:*

all: **Our Father, . . .**

presider: *Deliver us, Lord, we pray, from every evil;
graciously grant peace in our days,
that by the help of Your mercy,
we may be always freed from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.*

all: **For the kingdom, the power and the glory are Yours,
now and for ever. Amen.**

Sign of Peace

presider: *Lord Jesus Christ, you said to your apostles:
'Peace I leave with you, my peace I give to you'.
Look not on our sins, but on the faith of your Church
and grant us the peace and unity of your Realm,
where you live, now and always:*

all: **Amen.**

presider: *The peace of the Lord be with you:*

all: **And with your spirit.**

leader: *Let us offer each other a sign of peace:*

Lamb of God

all: **Lamb of God, You take away the sins of the world,
have mercy on us (x2)
Lamb of God, You take away the sins of the world,
grant us peace.**

presider: *Lord Jesus Christ, Son of the living God,
who by the will of the Father
and the work of the Holy Spirit,
through your death gave life to the world;
free us by this your most holy Body and Blood
from all our sins and from every evil:
keep us always faithful to your commandments
and never let us be parted from you.*

all: **Amen**

presider: *This is the bread come down from heaven;
whoever eats this bread will never die.
This is the cup of eternal life;
whoever drinks of it will live forever:*

all: **Lord, I am not worthy that You should enter under my roof,
but only say the Word and my soul shall be healed.**

Holy Communion

*presider: Ko te Tinana o te Karaiti:
(Ko nga Toto o te Karaiti:)*

Prayer after Communion

*leader: (Kia inoi tatou / Let us pray: ...) Lord our God,
let our reception of this sacrament
and our worship of the ever blessed and undivided Trinity
bring us wholeness of mind and body.
We ask this through Jesus Christ our Lord:*

*all: **Amen.***

(an opportunity for announcements/notices etc. . . .)

Dismissal

*leader: We are sent;
in the grace of the Lord Jesus Christ,
in the Love of God
and in the Communion of the holy Spirit;
to extend God's creating, redeeming
and empowering work, in our world;
until we gather again:*

*all: **Amen***

The Blessing

*presider: Kia whakapaingia koutou e te Atua kaha rawa,
e te Matua, e te Tamaiti ✠ e te Wairua Tapu.*

*all: **Amene***

leader: The Mass has ended, go in peace, to love and serve the Lord:

*all: **Thanks be to God.***