

10th Sunday of Ordinary Time (b) 9th June 2024

Introduction

*leader: Greet the people and name the Sunday of the Year (see above)
 Acknowledge visitors and welcome them.
 Remind everyone about refreshments at the end of Mass ????
 Announce the theme of the liturgy (see next)*

Theme – LIVING ON GOD’S TERMS

leader: During his life, Jesus faced serious criticism, misunderstanding, abuse, rejection – and finally death at the hands of those who believed that he was wicked. In today’s gospel we hear of these attitudes coming not only from his religious opponents, but also from his relatives; and even his immediate family. Faced with rejection, Jesus asks – ‘Who are my mother and brother?’ The answer he gives is: “Those who do the will of God” Its as his family – those who are trying to do the will of God – that we gather now.

(Announce the opening hymn:)

Greeting

*presider: Ki te ingoa o te Matua, ✠ o te Tamaiti, o te Wairua Tapu:
 The grace of our Lord Jesus Christ, whose table we share,
 be with us:*

*all: **And with your spirit.***

Penitential Rite *Invitation to Repentance*

either (confer with the Projectionist beforehand if you choose the: ‘I confess’.)

*leader: As we prepare to celebrate the mystery of Christ’s love,
 we confess that we are sinners
 and ask the Lord for pardon and strength:*

*all: **I confess: . . .***

and / or

leader: Lord Jesus, you raise us to new life: - (pause) - Lord, have mercy:

*all: **Lord, have mercy.***

leader: Lord Jesus, you forgive us our sins: - (pause) - Christ, have mercy:

*all: **Christ, have mercy.***

leader: Lord Jesus, you intercede for us at the throne of grace:

- (pause) - Lord, have mercy:

*all: **Lord, have mercy.***

leader: May almighty God, cleanse us of our sins and through the celebration of this Eucharist make us worthy to sit at the table of the kingdom.

*all: **Amen***

GLORIA *invitation**either**leader: With all the voices of heaven, let us sing praise, honour and glory to God.**or**leader: With peoples everywhere, let us glorify our God in joyful song.***Opening Prayer**

*leader: (Kia inoi tatou / Let us pray: ...) God our Redeemer,
in Jesus, Your promised Messiah,
You crushed the power of Satan.
Sustain your Church in the struggle against evil,
that, hearing Your Word and doing Your will,
we may be fashioned into a household of true disciples
who share in the victory of the cross.
Grant this through our Lord Jesus Christ, your Son,
who lives and reigns with You in the unity of the Holy Spirit,
God for ever and ever:*

*all: **Amen.*****Introduction to the first reading:** *(Genesis 3 : 9 – 15)*

leader: The Genesis story is concerned with the emergence among the Israelites of a consciousness of our true human destiny. The main issues are about power and freedom. Creation is finished. The Sabbath is celebrated as a sign of the new life.

Introduction to the second reading: *(2 Corinthians 4 : 13 – 5 : 1)*

leader: The apostle Paul is on trial. His authority has been questioned and his character attacked. The defence of his apostleship gives him the opportunity to interpret the implications of Christian life to the Corinthians. He speaks of the faith that leads would-be disciples of Jesus to give witness.

Gospel Acclamation:*all: **Alleluia! Alleluia!***

***Now the Ruler of this world will be driven out
and when I am lifted up from the Earth,
I will draw all people to myself. Alleluia!***

Introduction to the gospel reading: *(Mark 3 : 20 – 35)*

leader: Mark frequently describes how Jesus became the centre of attention for various groups of people. Crowds were attracted by his message about the realm of God. But responses to Jesus varied. There was this embarrassed response of his own family. There was the charge of blasphemy from his opponents and there was the openness to his teachings on the part of his disciples.

Homily Notes *(presider)*

- *Adam does not say, "Oh, what a wretch I am! Yes, I have sinned." Instead, he tries to shift the blame to Eve and even to God. "The woman whom You put here with me – she gave me fruit from the tree*

and so I ate it." She gave it to me, and You put her here, so it's not my fault, it's Yours.

- *Eve does no better at accepting responsibility. For her, it's the serpent's fault. "The serpent tricked me into it, so I ate it." From the first time we say, "It broke" as a child – right through to the end of our lives, we do not want to take responsibility for the wrong we have done.*
- *Perhaps purgatory is the state in which we find ourselves while God waits for us to call ourselves wretches at last. We don't want to admit that we are at times wretches because the admission might make us wretched.*
- *Of course, if we do not admit our wretchedness, we will not open ourselves to allowing God to embrace us, forgive us and welcome us into what St. Paul calls, "a dwelling provided for us by God, a dwelling in the heavens, not made by hands, but to last forever."*
- *That's where my problem starts. I want to experience the love of God, but I don't want to admit that I don't deserve it. I want God to love me because I am a good boy. So, I spend my life denying my sinfulness, wrapped up in my wretched self and refusing to accept the offer of God's love.*
- *Is that the blasphemy against the Holy Spirit of which Jesus speaks? By refusing to accept God's love on its own terms, I sin against the Spirit of God, who is love. That sin cannot be forgiven, because it is a refusal to be forgiven. God won't force forgiveness on us.*
- *There is no doubt about it; I am a wretch. And there is nothing I can do about it except accept that facet and turn to the Lord on his terms. Those terms are easy. All I have to do is; admit that I am a wretch and accept God's strengthening forgiveness on the terms in which it is offered, unlimited love. Amazing Grace!*

Creed / Statement of Faith

Intercessions - 10th Week Ordinary Time [Sun 00th – Sat 00th Mm. 2024]*invitation to pray:*

leader: *Let us pray with all our hearts to God, the almighty Father, Who desires that all should be saved and come to the knowledge of the Truth:*

1: *For the People of God, that the Lord may guide and protect them:*

- (pause) - *God of Love, hear us:*

all: **God of Love, hear us.**

2: *For the peoples of the world, that the Lord may unite them in harmony and peace: - (pause) - God of Nations, hear us:*

all: **God of Nations, hear us.**

3: *For all our brothers and sisters in need, that the Lord may raise them up and assist them: - (pause) - God of Compassion, hear us:*

all: **God of Compassion, hear us.**

4: *For ourselves and for our community, that we may do the will of the Father: - (pause) - God of Rewards, hear us:*

all: **God of Rewards, hear us.**

5: *For the sick: we pray for:*

Mangawhai: **Matteo Gray, Petronella Brom, Lorna Boccock, Geraldine Choromanski, Judy Perry, Veronica Grigg, Margaret Rissman, Roselle & Owen McGrane, Richard Henry, Bob Walters, Noreen Anderson, Teresa McCarthy, Tom Ryan,**

Maungaturoto: **Trevor Brljevich, Tony Ruiterman, Bill Lewis, Beverly Simons, Bob & Julia Bland, Adolph Layec, Lourdes Crisostomo, Rose Plunkett, Tony Plunkett, . .**

Wellsford: **Dallas Colville, Alec Colville, Lucille Jenneker, Rita McCurran, Wilma Jansen, Gerard McCurran, Iris Barrow, Lagi Sands, Tim Emberson, . . .**

Bless them for they share in Christ's passion through their suffering:

- (pause) - *Healer of the sick, hear us:*

all: **Healer of the sick, hear us.**

6: *For those who have died: Rita McCurran, and those whose anniversaries occur about now: Margaret Cowlrick, Terry Boreham, Elizabeth Te Hira, Bede Brittenden, Number them among your saints: - (pause) - God of Living and Dead, hear us:*

all: **God of Living and Dead, hear us.**

Concluding Prayer:

leader: *God, our refuge and our strength, source of every goodness, heed the prayers of Your people and grant that we may obtain in rich measure all that we ask for in faith. We pray through Jesus Christ our Lord:*

all: **Amen**

(If no priest, the commentator introduces Lord's Prayer.)

Prayer over the Gifts

*presider: (Kia inoi tatou / Let us pray: ...) Look kindly, Lord,
upon our worship and praise,
that our offering may be acceptable to You
and cause us to grow in Your love.
We ask this through Jesus Christ our Lord. Amen*

*all: **Amen***

Preface (A human being saves the human race)

presider: The Lord be with you.

*all: **And also with you.***

presider: Lift up your hearts.

*all: **We lift them up to the Lord.***

presider: Let us give thanks to the Lord our God.

*all: **It is right to give our thanks and praise.***

*presider: It is truly right and just,
our duty and our salvation,
always and everywhere to give You thanks,
holy Father, almighty and eternal God.
We know that Your boundless glory is shown in this,
that You, the most high God,
came to the rescue of our mortal nature.
In our very weakness You found a remedy:
that nature which led to our downfall
became the means of our salvation,
through Jesus Christ our Lord.
Through him the hosts of angels adore You
and rejoice in Your presence for ever.
May our voices join with theirs
in the triumphant chorus of praise:*

*all: **Holy holy holy!***

EUCCHARISTIC PRAYER II**Memorial Acclamation**

(the Eucharistic Prayer ends with the great 'AMEN')

Introduction to the Lord's Prayer

either

*leader: With trust in God, who nourishes us in the hour of need,
let us pray as Jesus taught us:*

or

leader: Let us pray for the coming of God's realm as Jesus taught us.

or

leader: The Father has forgiven us, let us forgive our neighbour from the heart

as we say:

*all: **Our Father, . . .***

*presider: Deliver us, Lord, we pray, from every evil;
graciously grant peace in our days,
that by the help of Your mercy,
we may be always freed from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.*

*all: **For the kingdom, the power and the glory are Yours,
now and for ever. Amen.***

Sign of Peace

*presider: Lord Jesus Christ, you said to your apostles:
'Peace I leave with you, my peace I give to you'.
Look not on our sins, but on the faith of your Church
and grant us the peace and unity of your Realm,
where you live, now and always:*

*all: **Amen.***

presider: The peace of the Lord be with you:

*all: **And with your spirit.***

leader: Let us offer each other a sign of peace:

Lamb of God

*all: **Lamb of God, You take away the sins of the world,
have mercy on us (x2)
Lamb of God, You take away the sins of the world,
grant us peace.***

*presider: Lord Jesus Christ, Son of the living God,
who by the will of the Father
and the work of the Holy Spirit,
through your death gave life to the world;
free us by this your most holy Body and Blood
from all our sins and from every evil:
keep us always faithful to your commandments
and never let us be parted from you.*

*all: **Amen***

either

*presider: Behold the Lamb of God. Behold him who takes away the sins of
the world. Blessed are those called to the supper of the Lamb.*

or

*presider: This is the bread come down from heaven;
whoever eats this bread will never die.
This is the cup of eternal life;
whoever drinks of it will live forever:*

*all: **Lord, I am not worthy that You should enter under my roof, but only say the Word and my soul shall be healed.***

Holy Communion

*presider: Ko te Tinana o te Karaiti:
(Ko nga Toto o te Karaiti:)*

Prayer after Communion

leader: (Kia inoi tatou / Let us pray: ...) Grant in Your mercy, Lord,

*that Your healing power in the Eucharist
may rid us of waywardness and sin*

and lead us to all that is right and good.

We ask this through Jesus Christ our Lord:

*all: **Amen.***

(an opportunity for announcements/notices etc. . . .)

Dismissal

leader: We are sent, in the name of the Father,

Who wills that all be saved;

we are sent in the name of the Son,

who is our brother;

we are sent in the name of the Holy Spirit,

who opens our minds and hearts to the truth;

never to turn from Your will,

but to always rejoice in Your grace and favour.

We ask this through Jesus Christ, until we gather again:

*all: **Amen***

The Blessing

*presider: Kia whakapaingia koutou e te Atua kaha rawa,
e te Matua, e te Tamaiti ✠ e te Wairua Tapu.*

*all: **Amene***

leader: The Mass has ended, go in peace to Love and Serve the Lord

*all: **Thanks be to God.***