

# 33<sup>rd</sup> Sunday Ordinary Time (b)

## World Day of the Poor

### *a gospel of hope*

#### Introduction

*leader: Greet the people and name the Sunday of the Year (see above)  
Acknowledge visitors and welcome them.  
Remind everyone about refreshments at the end of Mass ???  
Announce the theme of the liturgy: ( see next )*

#### **Theme – THE COMING OF A HUMAN ONE**

*leader: We gather, like every gathering of believers, who anticipate the final gathering of All peoples. Such a gathering would mark the maturing, or completing of the realm God in our world.  
Not blessed with a direct vision of the last days, Mark's understanding of the end-times is like ours -- necessarily vague! But Mark wasn't content simply to describe the end-time events in his own vision of the last times, but he drew lessons for the present time, from these projections about the future. One touch to this apocalyptic vision of Mark provides us with the spark of hope when he reports Jesus' Words: "Sky and Earth will pass away, but My (Jesus') Words will not pass away." It brings the whole matter back, to trusting God's Word in Jesus:  
( Announce the opening hymn: . . . . . )*

#### Greeting

*presider: Ki te ingoa o te Matua, ✠ o te Tamaiti, o te Wairua Tapu: /  
In the name of the Father, ✠ and of the Son and of the Holy Spirit:  
The grace of Jesus Christ, whose table we share, be with us: . . . .  
or  
Grace, mercy and peace from God and Christ Jesus, be with us: . . . .*

*all: **And with your spirit.***

#### **Penitential Rite** *Invitation to Repentance*

*either (confer with the Projectionist beforehand if you choose the: 'I confess'. )*

*leader: Gathered together in Christ, let us ask forgiveness with confidence, for God is gentle and compassionate.*

*all: **I confess: . . .***

*and/or*

*leader: Friends, we gather to hear more about the coming of "Human one" mentioned in today's gospel. The Human one will surely come and we are to be ready for Christ's return in glory:  
The reigning of God is coming with great power and glory.  
Shaking our world to it's foundations; yet as tender as love:  
- ( pause ) - Lord, have mercy:*

*all: **Lord, have mercy:***

leader: *The reigning of God is coming and God's messengers will gather the elect from the 'four winds', from the ends of the World to the ends of the Sky: - ( pause) - Christ, have mercy:*

all: **Christ, have mercy:**

leader: *The reigning of God is coming before the present generation has passed away; but Christ's Words of promise will not pass away: - ( pause) - Lord, have mercy:*

all: **Lord, have mercy:**

leader: *May God show us mercy. May the straw of our sins burn in the fire of God's love and may the Human one come to us and lead us to the light of life that lasts:*

all: **Amen**

**GLORIA** invitation

either

leader: *With all the voices of heaven, let us sing praise, honour and glory to God.*  
or

leader: *With peoples everywhere, let us glorify our God in joyful song.*

**Opening Prayer**

leader: *( Kia inoi tatou / Let us pray: ... ) Your creation, O God, runs its appointed course, as from the ends of the Earth You gather a people You call Your own. Confirm us in the strength of Your abiding Word. Steady our hearts in the time of trial, so that on the day of the Son of Man we may without fear rejoice to behold his appearing. We ask this through Jesus Christ:*

all: **Amen.**

**Introduction to the first reading:** *( Daniel 12 : 1 – 3 )*

leader: *The Book of Daniel tells of the prophetic writer's dreams of regaining true life by holding fast to the truth. Daniel interpreted the lost dreams and the life-stories of those around him. He 'reads the writing-on-the-wall', saw it's meaning and told people about it! Like most dreamers he performed his necessary and difficult work waiting and trusting YHWH God's Word, "Blessed is the one who perseveres".*

**Introduction to the second reading:** *( Hebrews 10 : 11 – 14, 18 )*

leader: *The need to make amends and the self-giving by God are the central insights of the Book of Hebrews. Real guilt requires real repentance. The residue of the power for death is repaired in the only way it can be by God who generously over-rides the guilt at great risk and cost to God's very own Self.*

**Gospel Acclamation:**

all: **Alleluia! Alleluia!**

**Be alert at all times; praying that you may be able to stand before the Son of man. Alleluia!**

**Introduction to the gospel reading:** (*Mark 13: 24 – 32*)

*leader: Much of Mark chapter 13 is a plea about the present world. His hope is that people will be better able to face their present challenges when these challenges are seen as leading somewhere – when the end of our journey as disciples is clearly laid out for us to see. But this never seems to work out in a completely satisfactory way. The writer simply doesn't know when humankind's problems will be resolved – quoting contradictory sources.*

**Homily Notes** (*presider*)

- *The dominate image in the Christian scriptures is the reigning of God. The announcement of the year of jubilee is central to implementing the transformations that the reigning of the Lord God requires. The Eucharistic liturgy provides us with the means and a foretaste of the reality.*
- *In the moment of worship when God's newness can be given, the practice of transformation cannot be contained within the place of worship, not only among the people gathered there. Because of our image of transformation is enriched we can imagine more expansively and differently. Therefore we can act differently to transform our political, economic and ecological reality.*
- *Our world is being 'completed' or 'perfected' – the land, the justice system and efforts for peace – are all renewed. Rather than other-world promises, the scriptures draw us back into our own world where everything is now changed after the announcement of the good news and the experience of the presence of the Living Torah in the Eucharist. The liturgical experience makes it impossible for us to get away from social this-world images.*
- *We are sent to announce this good news to the poor and the powerless. It is bad news to the history-stoppers – the rich and powerful for whom there is no newness. Through our implementing the jubilee, people will get to hear the good news and then the world will be ended or completed.*
- *The liturgy answers such questions by looking backward at our actual experiences of Jesus and what these experiences mean to us. The final chapters of Mark's gospel deal with Jesus' passion. Jesus faces his own historical apocalypse of pain, destruction and judgement.*
- *Anyone's death comes down to the collapse of one's personal world. But, in the midst of suffering, Jesus' word of promise and fidelity to His disciples, remains the same.*
- *That's the liberating death and rising that we celebrate in every liturgy where God's new life can transform our world.*

**Creed / Statement of Faith**

**Intercessions – 33<sup>rd</sup> Week Ordinary Time** [ Sun 17<sup>th</sup> – Sat 23<sup>rd</sup> November 2024 ]*invitation to pray:**leader: Friends, the realm of God is coming. May we be prepared to welcome it:**1: May the light of Christ rise upon church members and bring healing and wholeness: - (pause) - Source of Blessings, hear us:**all: **Source of Blessings, hear us.****2: May those persecuted for the truth before unjust judges be inspired their defence and give their defenders the wisdom of Your holy Spirit:**- (pause) - Protector of the Weak, hear us:**all: **Protector of the Weak, hear us.****3: May the prophets of doom who see signs everywhere that 'times-up'!**Calm their troubled spirits. May they prepare for Your reigning by putting themselves at the service of the poorest: - (pause) - Inspirer of Hope, hear us:**all: **Inspirer of Hope, hear us.****4: The Human one is coming for our community that love brings together.**When we are threatened by anguish; when we are prisoners of sadness; protect us by the peace of Your love, help us to persevere:**- (pause) - God of Justice, hear us:**all: **God of Justice, hear us.****5: For those sharing Christ's passion through illness and suffering, including:**Mangawhai: **Matteo Gray, Petronella Brom, Tina & Sharvita MeHarry, Lorna Boccock, Geraldine Choromanski, Judy Perry, Veronica Grigg, Maureen Rissman, Roselle & Owen McGrane, Richard & Anne Henry, Bob Walters, Colleen Griffith, Theresa McCarthy, Kathy Brokliss (Hokianga), Emelia Brockliss, (Mexico), Eric Burson, Stuart Brown, Val Rusher, . . .****Maungaturoto: **Trevor Brljevich, Tony Ruiterman, Bill Lewis, Beverly Simons, Adolph Layec, . . . . .****Wellsford: **Dallas Colville, Alec Colville, Lucille Jenneker, Wilma Jansen, Gerard McCurran, Iris Barrow, Lagi Sands, Tim Emberson, Theresa Graham, Justin Sands, . . . . .****Restore their health, that they may offer You joyful thanks in the midst of Your Church: - (pause) - God of Healing, hear us:**all: **God of Healing, hear us.****6: For those who have died: in **Gaza, Israel, Lebanon, the Ukraine and Russia,****And for the recent deaths of **Maria Pereira and members of the Brom family in Holland, . . .** And for the anniversaries of **Mary Bakulich, Raymond Preece, Ilona Slimo, Alan Jones, . . . . .** Number them among Your saints:**- (pause) - God of New Life, hear us:**all: **God of New Life, hear us.****Concluding Prayer:**leader: Holy and glorious God, may each of our celebrations proclaim the joy of Your coming into our communities, until the Day when You will take us to Paradise, into the realm of eternal joy. We ask this through Jesus Christ:**all: **Amen.***

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*( If no priest, the leader introduces Lord's Prayer. )*

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### **Prayer over the Gifts**

*presider: ( Kia inoi tatou / Let us pray: ... ) God of majesty,  
may the offering we make in Your sight  
obtain for us the grace of true service  
and win us the prize of everlasting happiness.  
We ask this through Jesus Christ:*

*all: **Amen***

### **Preface**      *( the Day of the Lord )*

*presider: **God** be with you.*

*all: **And also with you.***

*presider: Lift up your hearts.*

*all: **We lift them up to God.***

*presider: Let us give thanks to God.*

*all: **It is right to give our thanks and praise.***

*presider: It is truly right and just,  
our duty and our salvation,  
always and everywhere to give You thanks,  
almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen upon us today  
and scattered the darkness of death  
with light and life that will not fade.  
This day the risen Lord assembles us,  
unfolds for us Your Word,  
and breaks for us the bread of life.  
And though the night will bring this Sunday to a close,  
You call us to live in endless light,  
the never-ending Day of the Lord.  
And so, with the choirs of angels,  
with all the heavenly host,  
we proclaim Your glory  
and join their unending chorus of praise:*

*all: **Holy holy holy!***

### **EUCCHARISTIC PRAYER – II**

#### **Memorial Acclamation**

*( the Eucharistic Prayer ends with the great 'AMEN' )*

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### **Introduction to the Lord's Prayer**

*presider: With trust in God, who nourishes us in the hour of need,*

*let us pray as Jesus taught us:*

*all: **Our Father, . . .***

*presider: Deliver us, O God, we pray, from every evil;  
graciously grant peace in our days,  
that by the help of Your mercy,  
we may be always freed from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.*

*all: **For the kingdom, the power and the glory are Yours,  
now and for ever. Amen.***

**Sign of Peace**

*presider: Jesus Christ, you said to your apostles:  
'Peace I leave with you, my peace I give to you'.  
Look not on our sins, but on the faith of your Church  
and grant us the peace and unity of your Realm,  
where you live, now and always:*

*all: **Amen.***

*presider: The peace of God be with you:*

*all: **And with your spirit.***

*presider: Let us offer each other a sign of peace:*

**Lamb of God**

*all: **Lamb of God, You take away the sins of the world,  
have mercy on us (x2)  
Lamb of God, You take away the sins of the world,  
grant us peace.***

*presider: Jesus Christ, Son of the living God,  
who by the will of the Father  
and the work of the Holy Spirit,  
through your death gave life to the world;  
free us by this your most holy Body and Blood  
from all our sins and from every evil:  
keep us always faithful to your commandments  
and never let us be parted from you.*

*all: **Amen***

*either*

*presider: Behold the Lamb of God. Behold him who takes away the sins of  
the world. Blessed are those called to the supper of the Lamb.*

*or*

*presider: This is the bread come down from heaven;  
whoever eats this bread will never die.  
This is the cup of eternal life;  
whoever drinks of it will live forever:*

*all: **O God, I am not worthy that You should enter under my roof,  
but only say the Word and my soul shall be healed.***

### **Holy Communion**

*presider: Ko te Tinana o te Karaiti:  
( Ko nga Toto o te Karaiti: )*

### **Prayer after Communion**

*leader: ( Kia inoi tatou / Let us pray: ... ) Having shared in the gift  
of these sacred mysteries,  
we humbly pray, O God,  
that what Your Son commanded us to do  
in remembrance of himself  
may strengthen among us the bonds of love.  
We ask this through Jesus Christ:*

*all: **Amen.**  
( an opportunity for announcements/notices etc. . . . )*

### **Dismissal**

*leader: We are sent; in the name of God,  
Source of goodness;  
we are sent in the name of Jesus,  
Proclaimer of the realm of God;  
we are sent in the name of the holy Spirit,  
Healer of our brokenness;  
to be firm and steadfast in the face all trials  
and through our endurance,  
live in God's presence until we gather again:*

*all: **Amen***

### **The Blessing**

*presider: Kia whakapaingia koutou e te Atua kaha rawa,  
e te Matua, ✠ e te Tamaiti e te Wairua Tapu. /  
May the blessing of God, the Father, ✠ the Son and the Holy Spirit,  
be with us now and always:*

*all: **Amene***

*leader: The Mass has ended, go in peace to love and serve our God.*

*all: **Thanks be to God.***